

# TWAS-APANAC YOUNG INVESTIGATOR AWARD – Nomination 2016

Deadline: 10 June 2016

## IMPORTANT INFORMATION FOR THE NOMINATOR

- You must submit this nomination electronically, please (1) **save this file under the nominee's name** in the format SURNAME\_Initial.doc (egDOE\_J.doc if the candidate's name is John DOE) and send it to [apanac@gmail.com](mailto:apanac@gmail.com) with copy to [mahabirpgupta@gmail.com](mailto:mahabirpgupta@gmail.com) (2) Since we also need to have your signature on file, please then print out the **first page** of the nomination form, sign it and **fax it** to (507) 264-0789.
  - If you opt for postal submission, print out the completed nomination form, sign it and send it by post to: Asociación Panameña para el Avance de la Ciencia, Apdo. 0824-00172, Panamá.
- In either case, all information required for evaluation **must be included** in this form – except for the candidate's *Curriculum Vitae* and complete list of publications which should be attached to the nomination form as a separate file.

| Nominator       |         |
|-----------------|---------|
| SURNAME:        | Name:   |
| Position/Title: |         |
| Address:        | Phone:  |
|                 | Fax:    |
|                 | E-mail: |
| Signature:      | Date:   |

| Please tick the scientific field this nomination is for (only one): |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Agricultural Sciences                      | <input type="checkbox"/> Chemistry            | <input type="checkbox"/> Earth Sciences | <input type="checkbox"/> Medical Sciences |
| <input type="checkbox"/> Biology                                    | <input type="checkbox"/> Engineering Sciences | <input type="checkbox"/> Mathematics    | <input type="checkbox"/> Physics          |

| Nominee:  |   |
|---|---|
| SURNAME:  | Name:   |
| Position/Title:   | Date of birth:  |
| Address: (Institution)  | Town and country of birth:  |
|   | Phone:  |
|   | Fax:  |
| E-mail:   |   |
| Nationality: Present: <input type="checkbox"/> Previous (if applicable): <input type="checkbox"/> | Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female |

|   |
|---|
| <b>Suggested citation</b> (20-25 words highlighting the nominee's scientific achievements – <b>please see footnotes<sup>1</sup></b> ) |
|   |
| <b>Supporting statement</b> (about 200 words, including the nominee's major scientific accomplishments)                               |
|   |

## NOMINEE'S BIOGRAPHICAL INFORMATION

| Biographical sketch of the nominees (unlimited space) |               |                       |
|---|---------------|-----------------------|
|   |               |                       |
| Degrees obtained                                      | Date obtained | Awarding institution  |
| BSc   |               |                       |
| MSc   |               |                       |
| PhD   |               |                       |
| Professional appointments                             | From – to     | Employing institution |
|   |               |                       |
|   |               |                       |
|   |               |                       |

<sup>1</sup> Examples of citations engraved on the plaque presented to winners are:

"For his fundamental contributions to the understanding of how infectious agents trigger and maintain auto-immune diseases."

"For his basic and significant contributions to quantum field theory, string theory and black hole physics."

Deadline: September 2, 2011

|  |  |  |
|--|--|--|
|  |  |  |
| <b>Membership in academies and societies</b>   |  |  |
|  |  |  |
| <b>Awards and honours</b>  |  |  |
|  |  |  |
| <b>List of 12 most significant publications</b> (a complete list of publications should be attached as separate file): |  |  |
| 1.   |  |  |
| 2.   |  |  |
| 3.   |  |  |
| 4.   |  |  |
| 5.   |  |  |
| 6.   |  |  |
| 7.   |  |  |
| 8.   |  |  |
| 9.   |  |  |
| 10.  |  |  |
| 11.  |  |  |
| 12.  |  |  |

**REFEREES**

|   |                |             |                       |                       |
|---|----------------|-------------|-----------------------|-----------------------|
| <b>Please provide the contact details (especially the e-mail address) of five referees</b> , covering a wide geographical distribution, whom we can contact regarding the nominee's work: |                |             |                       |                       |
|   | <i>Surname</i> | <i>Name</i> | <i>e-mail address</i> | <i>Postal address</i> |
| 1   |                |             |                       |                       |
| 2   |                |             |                       |                       |
| 3   |                |             |                       |                       |
| 4   |                |             |                       |                       |
| 5   |                |             |                       |                       |